

# OWNERS OF REAL ESTATE AND RECORDS OF TRANSFERS

FOR CLAY COUNTY, INDIANA MARCH 1, 1975 TO MARCH 1, 1977

| PROPERTY OWNERS(S)<br>A   | LEGAL DESCRIPTION OR NAME OF ADDITION<br>B   | SECTION IN-LOT<br>C | TOWNSHIP OUT-LOT<br>D | RANGE OR SQUARE<br>E | DIFFCH' ACRES<br>F | VALUE OF LAND AND LOTS<br>G | VALUE OF IMPROVEMENTS<br>H | ADDITIONAL IMPROVEMENTS |                 |    |
|---|--|---------------------|-----------------------|----------------------|--------------------|-----------------------------|----------------------------|-------------------------|-----------------|----|
|   |  |                     |                       |                      |                    |                             |                            | VALUE<br>I              | YEAR ADDED<br>J |    |
|   |  |                     |                       |                      |                    |                             |                            |                         |                 | 1  |
|   |  |                     |                       |                      |                    |                             |                            |                         |                 | 2  |
|   |  |                     |                       |                      |                    |                             |                            |                         |                 | 3  |
|   |  |                     |                       |                      |                    |                             |                            |                         |                 | 4  |
|   |  |                     |                       |                      |                    |                             |                            |                         |                 | 5  |
|   |  |                     |                       |                      |                    |                             |                            |                         |                 | 6  |
|   |  |                     |                       |                      |                    |                             |                            |                         |                 | 7  |
| 009-00491-00<br>MOBLE, NORMAN AND<br>TIMOTHY W MOBLE<br>3440 MAURA CT<br>INDIANAPOLIS IN 46235          | CEN PT E 1/2 NW/4 9-11-6<br>1.50 A<br>FROM: FUGATE, JAMES E., ETUX<br>MAP NO: 009-00491-00 |                     |                       |                      |                    | 1130                        | 1270                       |                         |                 | 7  |
|   |  |                     |                       |                      |                    |                             |                            |                         |                 | 8  |
|   |  |                     |                       |                      |                    |                             |                            |                         |                 | 9  |
| 009-002240-00<br>MONROE, Jim  | Added Imp. on Leased Land<br>Lot 9 DOVER CLIFF   |                     |                       |                      |                    |                             |                            |                         |                 | 10 |
|   |  |                     |                       |                      |                    |                             |                            |                         |                 | 11 |
| 009-00006-00<br>Monroe William M + Randi L  | E 1/2 SE SE  | 8                   | 11                    | 6                    | 4.47               |                             |                            |                         |                 | 12 |
|   |  |                     |                       |                      |                    |                             |                            |                         |                 | 13 |
| 009-00491-00 BOOK/PAGE: 231/0497<br>MONROE, WILLIAM R ETUX<br>RR 2 BOX 135<br>CENTERPOINT IN 47840      | E 1/2 SE 1/4 SE 1/4 8-11-6<br>11.13 A<br>MAP NO: 009-00491-00                              |                     |                       |                      |                    | 2800                        | 20600                      |                         |                 | 14 |
| 009-00123-00<br>Montgomery James M + Loria<br>12-15-04<br>009-02156-00<br>Montgomery, Murray + Patricia | Jamesons Drig (Saline City)<br>Lt 46 Lakeshore Dr.<br>Impon leased land - Niche            |                     |                       |                      | 38                 |                             |                            |                         |                 | 15 |
|   |  |                     |                       |                      |                    |                             |                            |                         |                 | 16 |
|   |  |                     |                       |                      |                    |                             |                            |                         |                 | 17 |
| 009-00123-00<br>Montgomery, Lacy N  | Jamesons Drig (Saline City)  |                     |                       |                      | 38                 |                             |                            |                         |                 | 18 |
|   |  |                     |                       |                      |                    |                             |                            |                         |                 | 19 |
|   |  |                     |                       |                      |                    |                             |                            |                         |                 | 20 |
| 009-00492-00 BOOK/PAGE: 242/0543<br>MODN, EDDIE L ETUX<br>CENTERPOINT IN 47840                          | JAMESON DRIG. - SALINE CITY<br>LTS 36 & 37<br>MAP NO: 009-00492-00                         |                     |                       |                      |                    | 730                         | 4670                       |                         |                 | 21 |
|   |  |                     |                       |                      |                    |                             |                            |                         |                 | 22 |
|   |  |                     |                       |                      |                    |                             |                            |                         |                 | 23 |